

**From:** [Lucas, Natasha D](#)  
**To:** [Gentry, Tyrone W](#)  
**Subject:** Revised Agenda for 9-29-14 for ESP website  
**Date:** Tuesday, September 30, 2014 12:32:23 PM

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Epsilon Sigma Phi

Your Key to Professional Excellence

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**ALPHA KAPPA CHAPTER BOARD MEETING**  
***Monday, September 29th, 2014***  
***11:00 a.m. EST***  
***Statewide via LYNC***

**Agenda**

- |                          |                   |
|--------------------------|-------------------|
| • Call to Order          | Natasha Lucas     |
| • Minutes                | Katie Alexander   |
| • Treasurer's Report     | Reva Mitchell     |
| • Administrative Remarks | Dr. Jimmy Henning |

**Reports**

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|---------------------------------------|-----------------------------------|
| • Professional Development            | Joan Martin                       |
| • Scholarship, Grants, & Recognition  | Janet Turley                      |
| • Marketing                           | Edith Lovett                      |
| • Resource Development                | Lynnette Allen                    |
| • Retirees                            | Martha Nall                       |
| • Membership Recruitment              | Paula Jerrell                     |
| • Public Issues                       | Donna Fryman                      |
| • Chapter Relations                   | Sarah Brandl                      |
| • Global Relations                    | Debbie Temple                     |
| • Area Reports from All Area Contacts |                                   |
| • Newsletter Editor                   | Jessica Mullins Richie            |
| • KY JCEP                             |                                   |
| • National Committee Members          |                                   |
| •                                     |                                   |
| • * National Marketing Committee      | Lora Lee Howard & Jennifer Hunter |
| • * Global Relations                  | Joan Martin                       |
| •                                     |                                   |

**Old Business**

- Discussion of 2015 Annual Meeting Joan Martin
- Voting Delegates for National ESP Meeting (*October 6th-9th, Indianapolis, IN*)
- Plans for County Judges Breakfast (*October 10th-Marriott Griffin Gate Resort, Lexington, KY*)
- Committee Chair Membership
- Dress Code Update

**New Business**

- National ESP Meeting Update
  - Newsletter Editions
  - Future Board Meeting Dates
  - Webpage Updates
  - Other
  - Adjourn
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